

FUNERAL PLANNING GUIDE





Death is an inevitable reality that we all have to face someday. But for Catholics, death is not the end of our existence, but rather a transition to a new and eternal life with God. As we profess in the Apostles' Creed, we believe in "the resurrection of the body and life everlasting".

The Catholic Church offers us a rich and beautiful tradition of funeral rites that help us to honor the dignity of the human person, express our faith in Christ's victory over death, and comfort and support those who mourn. The Catholic funeral rites consist of three main parts: the vigil or wake service, the funeral Mass or liturgy, and the committal service at the cemetery. Each part has its own meaning and purpose, and together they form a complete and coherent celebration of our Christian hope.

Planning a Catholic funeral can be a challenging and overwhelming task, especially when we are grieving the loss of a loved one. There are many decisions to make, such as choosing a funeral home, a cemetery, a casket or urn, readings and hymns, pallbearers and eulogists, and so on. It can be hard to know where to start and what to do.

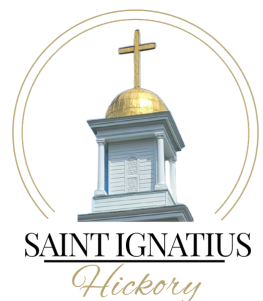
That is why we have created this Catholic funeral planning guide. This guide is designed to help you plan a Catholic funeral that is faithful to the Church's teachings and traditions, respectful of your loved one's wishes and preferences, and meaningful and comforting for you and your family. In this guide, you will find:

- A planning sheet for the Order of Christian Funerals
- General information & policies here at St. Ignatius
- A selection of suggested readings, psalms, hymns, prayers, and intercessions for the funeral rites

We hope that this guide will be a valuable tool for you as you prepare to say goodbye to your loved one and entrust them to God's loving mercy. We pray that through the Catholic funeral rites, you will experience God's grace and peace, and that you will find strength and hope in the promise of eternal life.

May God bless you and comfort you in your time of sorrow.

The Clergy & Staff of St. Ignatius



GENERAL INFORMATION

SEATING CAPACITY

Parish Church.....800 people

Historic Church.....120 people

FUNERAL STIPENDS

Thank you for allowing St. Ignatius, Hickory Parish to assist you during this difficult time. In order to compensate our music ministers and clergy, as well as defray costs of general church use, we ask the following stipends for funerals.

- If you are coordinating with a funeral home, these stipends will be included in the contract for their services.
- If you are not coordinating with a funeral home, please prepare a check payable to St. Ignatius, Hickory, and deliver it to the parish office before the day of the funeral.

Funeral Fee.....\$600

Interment/Inurnment.....\$100

**Additional fees may apply depending on the distance and the availability of the Presider.*

Service at Funeral Home or Cemetery Service Only..... \$200

Columbarium Opening w/Prayer Service.....\$300

PROGRAM / WORSHIP AID

Creating a program or worship aid for the funeral liturgy is optional. If your family would like to have one, you are welcome to create and print it yourselves. For assistance, please reach out to the Director of Music, who can provide a helpful template. Before printing, kindly have the presiding clergy or Director of Music review the program to ensure everything is in order.

MUSIC

Music plays an integral role in the liturgy of the Church, and at funerals. Music has the power to console and uplift the grieving and to strengthen the unity of those present in faith and love.

Our Director of Music has taken great care in selecting and presenting music that creates a spirit of hope in Christ's victory over death and in the Christian's share in that victory.

Included in this guide is a selection of music that is appropriate for a funeral service.

EULOGY / REMEMBRANCE

Like many dioceses around the country, the Archdiocese of Baltimore has a set policy on "the Eulogy" at a Mass of Christian Burial.

The Eulogy should take place prior to the start of the funeral liturgy and limited to one person speaking for family and friends. The eulogy/remembrance should be **no more than 500 words or five minutes in length**. The Eulogy should be based on how the deceased's faith influenced the whole of the person's life.



The eulogy/remembrance should be prepared in advance and a typed copy given to the presiding priest the day prior to the funeral Mass.

The above policy is meant to keep the sacred dignity of the celebration of the Eucharist in place.

THE NORMAL STRUCTURE OF THE FUNERAL MASS IS AS FOLLOWS:

I. Introductory Rites

- Seating of family members
- Gathering Hymn and Procession
 - Reception of the Body:
 - Sign of the Cross and Greeting
 - Sprinkling of the Body with Holy Water
 - Placing of the Pall
 - Placing of Christian Symbols (optional)
 - Opening Prayer

II. Liturgy of the Word

- Old Testament Reading
- Responsorial Psalm (sung)
- New Testament Reading
- Gospel Acclamation (sung)
 - Gospel Reading
 - Homily
 - Prayer of the Faithful

III. Liturgy of the Eucharist

- Presentation of the Gifts
- Eucharistic Prayer (with sung acclamations)
- The Lord's Prayer and the Sign of Peace
- Communion
- Prayer After Communion

IV. Final Commendation

- Introduction
- Song of Farewell and Incensation of the Body
- Prayer of Commendation
- Procession to the Place of Committal and Closing Hymn



READINGS FROM SACRED SCRIPTURE

In every celebration for the dead, the Church attaches great importance to the reading of the word of God. The readings proclaim the Paschal Mystery, teach remembrance of the dead, convey the hope of being gathered together again in God's Kingdom, and encourage the witness of Christian life. Above all, the readings tell of God's designs for a world in which suffering and death will relinquish their hold on all whom God has called his own.

Please look over the following pages and select the words which speak to your heart. Choose one reading from each of the three categories:

Old Testament

☐

New Testament

☐

The Gospel

☐

PLEASE NOTE:

The Lector will begin the reading with:

"A reading from the book of (state the name of the book)" and will then end the reading with: *"The Word of the Lord."* The congregation will respond with: *"Thanks be to God."*

We will provide a copy of the reading for the Lector.

FIRST READING: OLD TESTAMENT

Choose one to be read by an assigned reader:

A 1 2 Maccabees 12:43-46

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind; for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

A 2 Job 19:1, 23-27a

Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; and from my flesh I shall see God; my inmost being is consumed with longing.

A 3 Wisdom 3:1-9 (Long Form)

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

A4 Wisdom 3:1-6, 9 (Short Form)

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones and his care is with the elect.

A5 Wisdom 4:7-15

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported--Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

A6 Isaiah 25:6a, 7-9

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

A7 Lamentations 3:17-26

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the LORD. The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the LORD are not exhausted, his mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the LORD, says my soul; therefore will I hope in him. Good is the LORD to one, who waits for him, to the soul that seeks him; it is good to hope in silence for the saving help of the LORD.

A8 Daniel 12:1-3

In those days, I, Daniel, mourned and heard this word of the Lord: At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

A9 Ezekiel 37:12-14

Therefore, prophesy and say to them: thus says the Lord GOD: Look! I am going to open your graves; I will make you come up out of your graves, my people and bring you back to the land of Israel. You shall know that I am the LORD, when I open your graves and make you come up out of them, my people! I will put my spirit in you that you may come to life, and I will settle you in your land. Then you shall know that I am the LORD. I have spoken; I will do it.

DURING THE SEASON OF EASTER

FIRST READING: NEW TESTAMENT

1. **Acts 10:34-43 or 10:34-36, 42-43**
2. **Revelation 14:13**
3. **Revelation 20:11-21:1**
4. **Revelation 21:1-5a, 6b-7**



SECOND READING:NEW TESTAMENT

Choose one to be read by an assigned reader:

B1 Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life? Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

B2 Romans 5:17-21

Brothers and sisters: If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ? In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

B3 Romans 6:3-9 (Long Form)

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

B4 Romans 6:3-4, 8-9 – (Short Form)

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

B5 Romans 8:14-23

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

B6 Romans 8:31b-35, 37-39

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

B7 Romans 14:7-9, 10c-12

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.

B8 1 Corinthians 15:20-28 – (Long Form)

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

B9 1 Corinthians 15:20-23 – (Short Form)

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

B10 1 Corinthians 15:51-57

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory.

B11 2 Corinthians 4:14-5:1

Brothers and sisters: We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

B12 2 Corinthians 5:1, 6-10

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

B13 Philippians 3:20-21

Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

B14 1 Thessalonians 4:13-18

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

B15 2 Timothy 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

B16 1 John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

B17 1 John 3:14-16

Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

GOSPEL

Choose one to be read by the Celebrant:

C1 Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.

C2 Matthew 11:25-30

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves. For my yoke is easy, and my burden light."

C3 Matthew 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

C4 Matthew 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

C5 Mark 15:33-39, 16:1-6 – (Long Form)

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him."

C6 Mark 15:33-39 – (Short Form)

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

C7 Luke 7:11-17

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

C8 Luke 12:35-40

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

C9 Luke 23:33, 39-43

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

C10 Luke 23:44-46, 50, 52-53; 24:1-6 – (Long Form)

It was about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. But at daybreak on the first day of the week they took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised.

C11 Luke 23:44-46, 50, 52-53 – (Short Form)

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

C12 Luke 24:13-35 – (Long Form)

That very day, the first day of the week, two of the disciples of Jesus were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?"

continued ...

Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

C13 Luke 24:13-16, 28-35 – (Short Form)

That very day, the first day of the week, two of the disciples of Jesus were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

C14 John 5:24-29

Jesus answered the Jews and said to them: "Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation."

C15 John 6:37-40

Jesus said to the crowd: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

C16 John 6:51-59

Jesus said to the crowd: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.

C17 John 11:17-27 – (Long Form)

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

C18 John 11:21-27 – (Short Form)

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

C19 John 11:32-45

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

C20 John 12:23-28 – (Long Form)

Jesus said to his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."

C21 John 12:23-26 – (Short Form)

Jesus told his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me."

C22 John 14:1-6

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

C23 John 17:24-26

Jesus raised his eyes to heaven and said: "Father, those whom you gave me are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."



C24 John 19:17-18, 25-39

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the scripture passage might be fulfilled: "Not a bone of it will be broken." And again another passage says: "They will look upon him whom they have pierced." After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds.



May the love of God and the peace of the Lord Jesus
Christ bless and console us
and gently wipe every tear from our eyes.
Amen



PRAYERS OF INTERCESSION

(Prayer of the Faithful)

D 1

Priest/Deacon: Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his making our response: Hear our prayer.

Lector:

In baptism _____ received the light of Christ. Scatter the darkness now and lead him/her over the waters of death. Lord, in your mercy...

Our brother/sister _____ was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet. Lord, in your mercy ...

Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son. Lord, in your mercy ...

The family and friends of _____ seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. Lord, in your mercy ...

We are assembled here in faith and confidence to pray for our brother/sister _____. Strengthen our hope so that we may live in the expectation of your Son's coming. Lord, in your mercy ...

Priest: Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and grant them a place in the kingdom. We ask this through Christ our Lord. *Amen.*



PRAYERS OF INTERCESSION (Prayer of the Faithful)

D 2

Priest/Deacon: God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead: making our response: Lord, hear our prayer.

Lector:

For our brother/sister, _____ who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints. We pray to the Lord ...

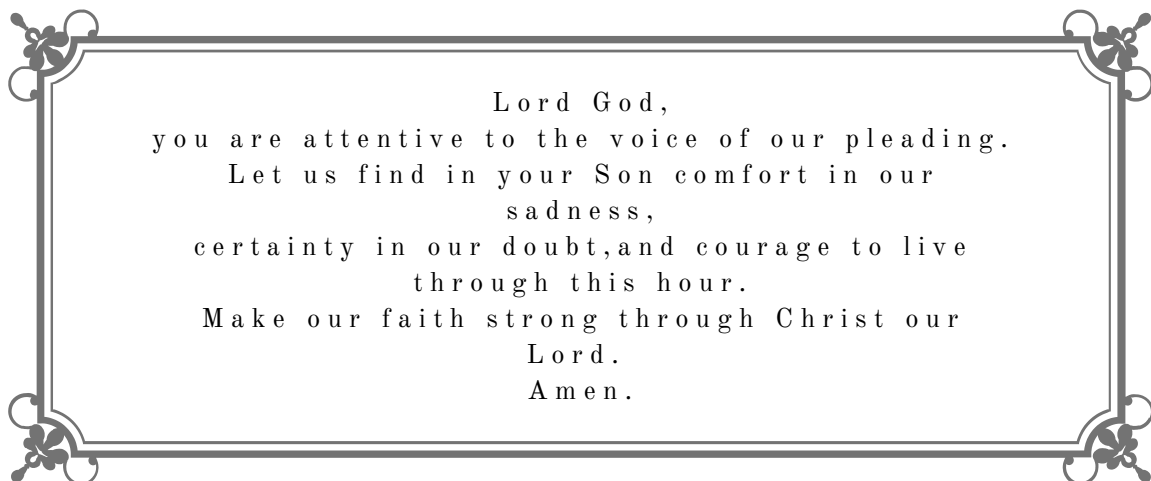
For _____ who ate the body of Christ, the bread of life, that he/she may be raised up on the last day. We pray to the Lord ...

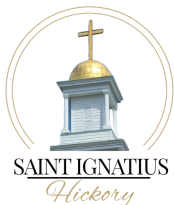
For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness. We pray to the Lord ...

For the family and friends of our brother/sister _____ that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus. We pray to the Lord ...

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom. We pray to the Lord ...

Priest: God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. *Amen.*





ORDER OF CHRISTIAN FUNERAL PLANNING FORM

Name of Deceased: _____

Funeral Date: _____ **Time:** _____ **Historic** ☐ **Parish** ☐

Reflection/Eulogy: _____

(Optional. One family member /friend may speak 3-5 minutes)

Entrance Hymn: _____

Placing of the Pall: *(Up to four family members or friends may assist with placement of the Pall)*

First Reading: _____ **Name of Reader:** _____

Responsorial Psalm: _____

Second Reading: _____ **Name of Reader:** _____

Gospel: _____

Prayer of Intercession: _____ **Name of Reader:** _____

Preparation of the Gifts: *(Two family members and/or friends can take the bread and wine up to altar)*

Preparation Hymn: _____

Communion Hymn: _____

Communion Meditation: _____

(Optional)

Song of Farewell:

☐ In Paradisum (Chant)

Recessional Hymn: _____



Below is a selection of the standard musical repertoire for Masses of Christian Burial at St. Ignatius. A cantor or soloist will be provided. While requests for pieces not listed here will be considered, all musical selections are subject to approval by the Pastor and Director of Music.

ENTRANCE/RECESSIONAL HYMN

(† = not appropriate during Lent)

- | | |
|--|---|
| ☐ All Creatures of Our God and King (Lasst Uns Erfreuen) | † ☐ Joyful, Joyful We Adore Thee (Ode to Joy) |
| ☐ Alleluia, Sing to Jesus (Hyfrydol) † | ☐ The King of Love My Shepherd Is (St. Columba) |
| ☐ Amazing Grace (New Britain) | ☐ Let All Mortal Flesh Keep Silence (Picardy) † |
| ☐ Be Thou My Vision (Slane) | ☐ Lord of All Hopefulness (Slane) |
| ☐ For All the Saints (Sine Nomine) † | ☐ O God Beyond All Praising (Thaxted) |
| ☐ Here I Am Lord (Schutte) | ☐ O God, Our Help in Ages Past (St. Anne) |
| ☐ Holy God, We Praise Thy Name (Grosser Gott) | ☐ Sing With All the Saints in Glory (Hymn to Joy) |
| ☐ How Great Thou Art (O Store Gud) | ☐ The Church's One Foundation (Aurelia) |
| ☐ I Know That My Redeemer Lives (Duke Street) | ☐ The Strife is O'er (Victory) † |
| ☐ Jerusalem My Happy Home (Land of Rest) | ☐ There's a Wideness in God's Mercy (In Babilone) |
| ☐ Jesus Christ is Risen Today (Easter Hymn) † | |

RESPONSORIAL PSALM

- ☐ Psalm 23 "The Lord is my shepherd there is nothing I shall want"
- ☐ Psalm 25 "To You, O Lord, I lift up my soul"
- ☐ Psalm 27 "The Lord is my light and my salvation"
- ☐ Psalm 62 "Rest in God alone, my soul"
- ☐ Psalm 116 "I will walk in the presence of the Lord in the land of the living"
- ☐ Psalm 122 "I rejoiced when I heard them say: let us go to the house of the Lord"

PREPARATION HYMN

- | | |
|--|---|
| ☐ Be Not Afraid (Dufford) | ☐ Make Me a Channel of Your Peace (Temple) |
| ☐ Christ Be Our Light (Farrell) | ☐ Precious Lord Take My Hand (Precious Lord) |
| ☐ I Heard the Voice of Jesus Say (Kingsfold) | ☐ What Wondrous Love is This (Wondrous Love) |
| ☐ I Want to Walk as a Child of the Light (Houston) | ☐ Where Charity and Love Prevail (Christian Love) |
| ☐ Love Divine All Loves Excelling (Hyfrydol) | |

COMMUNION HYMN

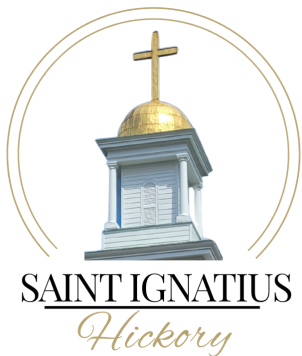
- | | |
|---|--|
| ☐ Eat This Bread (Taize) | ☐ On Eagles' Wings (Joncas) |
| ☐ Gift of Finest Wheat (Bicentennial) | ☐ Shepherd Me O God (Haugen) |
| ☐ I am the Bread of Life (Toolan) | ☐ Take And Eat (Joncas) |
| ☐ I Receive the Living God (Living God) | ☐ Taste and See (Kendzia) |
| ☐ Jesus My Lord My God My All (Sweet Sacrament) | ☐ Ubi Caritas (Chant/Hurd) |

VOCAL SOLOS (Often used for Offertory, Communion, or Communion Meditation)

- | | |
|---|--|
| ☐ Ave Maria (Schubert or Bach/Gounod) | ☐ Ave Verum (Mozart) |
| ☐ Panis Angelicus (Franck) | ☐ I Know that My Redeemer Lives (Hughes) |
| ☐ Pie Jesu (Faure from "Requiem") | ☐ Salve Regina (Chant) |
| ☐ Shepherd of My Heart (O'Brien) | |

Notes:

[illegible]



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